SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES 2000 PRIMARY AND GENERAL ELECTIONS

State of Nevada

| Dowa Baoz wa Candidaid's Name(print) | Assembly Office | District (if applicable) |
|----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| | 0 444 00 | |
| Mailing address Grahada situ and an a | Keno, NV. 893 | 509 172-294 |
| Mailing address (include city and zip c | oae) | Telephone Number |
| Report Period Bega Report Period Bega Report Period Bega | TUMBER 1 - DUE AUC an: December 17, 1994, for an officen: December 21, 1996, for an officen: December 19, 1998, for an officen: | ce with a six year term ce with a four year term |
| <u>.</u> | Report Period Ends: August 23, 20 | 000 |
| Cash on hand from pre of unspent contributions report), if | | balance shown on your last disposition |
| CO | ONTRIBUTIONS SUMMARY | |
| 1. Total Amount of contributions | in excess of \$100 | None \$0. |
| 2. Total amount of contributions | of \$100 or less | None \$10. |
| Actual number of contributions | s of \$100 or less | |
| 3. Interest and income earned, if a | any | \$0. |
| 4. TOTAL AMOUNT OF ALL | CONTRIBUTIONS | |
| (add lines 1 through 3) | | \$0.00 |
| | EXPENSES SUMMARY | |
| 5. Total amount of expenses in ex | cess of \$100 | #0. |
| 6. Total amount of expenses of \$1 | 00 or less | 40. |
| 7. Expense for filing fee | | # 100. # 100. |
| 8. TOTAL AMOUNT OF ALL | EXPENSES | |
| (add lines 5 through 7) | | \$ 100. |
| | | |

If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.

I declare under penalty of perjury that the foregoing is true and correct

Executed on <u>S/29/ve</u>

Date

Signature of Candidate

Prescribed by Secretary of State NRS 294A 120, 294A.200 EL201 001(rev 04/00)

Total number of pages for this report

Candidate's Name (print)

Office

District (if applicable)

Contributions in Excess of \$100 or, When Added Together Exceed of \$100

| CONTRIBUTOR'S NAME AND ADDRESS | DATE(S) OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION(S) | CHECK / IF LOAN | CHECK VIF IN KIND |
|--------------------------------|------------------------------------|-----------------------------------|--------------------|-------------------|
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Candidate's Name (print) Office District (if applicable)

Contributions of \$100 or Less

| DATE AMOUNT OF EACH OF EACH CONTRIBUTION | | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH |
|------------------------------------------|------------|---------------------------------|-------------------|
| CONTRIBUTION | | CUNTRIBUTION | CONTRIBUTION |
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| Candidate's Name (pri | nt) Office | District (if applicable) |
|-----------------------|------------|--------------------------|

Expenses Categories

| CATEGORIES | CODE | TOTALS |
|------------------------------------------------------------------------------------|------|--------|
| Office expenses | A | |
| Expenses related to volunteers | В | |
| Expenses related to travel | С | |
| Expenses related to advertising | D | |
| Expenses related to paid staff | Е | |
| Expenses related to consultants | F | |
| Expenses related to polling | G | |
| Expenses related to special events | Н | |
| Goods and services provided in kind for which money would otherwise have been paid | I | |
| Other miscellaneous expenses | J | |

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| Candidate's Name (print) | Office | District (if applicable) |
|--------------------------|----------------------------|--------------------------|
| | Expenses in Excess of \$10 |)0 |

| NAME AND ADDRESS OF PERSON. GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGO | 3. | DATE(S) (EXPENSE | DE EACH | AMOUNT(S) EACH EXPE | OF NSE |
|--------------------------------------------------------------------------------------------------------|------------------|-----------|----------------------|---------|------------------------|-----------|
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| Candidate's Name (print) | Office | District (if applicable) |
|--------------------------|--------|--------------------------|

Expenses of \$100 or Less

| DATE OF EACH EXPENSE | AMOUNT OF BACH EXPENSE | CATEGORY |
|----------------------------|------------------------------|----------|
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| DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE | CATEGORY |
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